



Hugh McDonald
SECRETARY OF COMMERCE

Alan McClain
COMMISSIONER,
ARKANSAS INSURANCE
DEPARTMENT

BEFORE THE ARKANSAS INSURANCE COMMISSIONER
AMENDED NOTICE OF ADMINISTRATIVE HEARING

Sent via certified and U.S. First Class mail, Parcel No. 7021 0350 0001 0368 1582

February 13, 2023

To: Vivian Stone
NPN 18769356
1303 Chickasawba St
Blytheville AR 72315-3136

Dear Ms. Stone,

You are hereby notified that an administrative hearing has been re-scheduled pursuant to Ark. Code Ann. § 23-61-303 and other applicable provisions of Arkansas law, before Insurance Commissioner Alan McClain, as Hearing Officer, or his designee, and will be held on March 9, 2023, at 9:30AM. in the Arkansas Insurance Department ("Department") 2nd Floor Diamond Mine Hearing Room, 1 Commerce Way, Arkansas Commerce Building, Bldg. 4, Little Rock, Arkansas, 72202. The purpose of the hearing is to hear the following allegations:

1. You have engaged in fraudulent insurance practices, a violation of Ark. Code Ann. § 23-64-512(a)(8). Specifically, you submitted false information on a life insurance policy to Mutual of Omaha in April of 2022.

You have the right to represent yourself or be represented by legal counsel of your own choosing at this proceeding. Additionally, the Commissioner will obtain a competent reporter to record the hearing. You may avail yourself of other privileges, including the Department's assistance to subpoena any needed witnesses or records.

Your verbal or written notification that you have received this notice of hearing must be received in this office within ten (10) days of your receipt. If your notification is not received by the Department within ten (10) days, any and all expenses incurred by the Department in continuing the hearing or in notification of witnesses, including but not limited to, phone calls, issuance of

subpoenas and postage, will be charged to the party or parties requesting such continuance. If you or your attorney determines that a continuance is necessary, you wish to waive your right to a hearing, or you have questions or concerns, please contact me at gray.turner@arkansas.gov.

Sincerely yours,

A handwritten signature in blue ink, appearing to read "Gray Turner".

Gray Allen Turner
Associate Counsel
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